

**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**

_____)	
In the Matter of:)	
)	
Penneco Environmental Solutions, LLC)	
)	
)	
Borough of Plum, PA,)	
)	Permit Appeal: UIC 18-02
Petitioner)	
)	
UIC Permit No. PAS2D701BALL)	
)	
_____)	

REGION III'S NOTICE OF PARTICIPATION FOR ORAL ARGUMENT

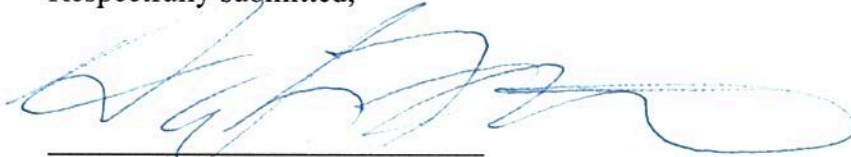
The United States Environmental Protection Agency (EPA) Region III (Region), respectfully submits the below response to the Environmental Appeals Board (EAB) June 8, 2018 Order Scheduling Oral Argument and Directing Parties to Provide Notice of Participation.

In response, the Region states:

1. Presenting oral argument on behalf of the EPA will be Douglas Frankenthaler, Assistant Regional Counsel, Region III of the United States Environmental Protection Agency.
2. Present as Of Counsel at oral argument will be Pooja S. Parikh, Attorney-Advisor, United States Environmental Protection Agency, Office of General Counsel, Water Law Office.

3. Both Mr. Frankenthaler and Ms. Parikh will attend in person.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Douglas Frankenthaler', written over a horizontal line.

Douglas Frankenthaler
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CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the foregoing Notice for Oral Argument on the date specified below, by electronic mail and U.S. Mail:

Dayne F. Dice, Esq.
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I also certify that I filed the original electronically with the Environmental Appeals Board.



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Date: 6/14/18

